



Health & Human Services Agency, Division of
COMMUNITY SERVICES & WORKFORCE DEVELOPMENT

1111 SAN FELIPE ROAD Suite 108 • HOLLISTER, CA 95023 • (831) 637-9293 • FAX (831) 637-0996

San Benito County
Workforce Investment Board (WIB)
January 8, 2008 - 3:00 p.m.
WIB Agenda

Meeting will be held at 1111 San Felipe Road Suite 108 in the Conference Room

- I. **Public Comment Period:** Guest may introduce themselves and request to comment on any non-agenda items. Time is limited to five minutes per guest unless the WIB determine that more time is needed.

- II. **Agenda Items:**
 - 1) **Guest Speaker:** Terry Newman from Gavilan College will conduct a presentation on the Gavilan College Rural Opportunity Grant.
 - 2) **Roll Call** – Roll will be taken to determine excused absences for attendance requirements.
 - 3) **Approve the minutes of the December 11, 2007 Executive Committee Meeting.**
 - 4) **WIB Membership**
 - A) Any applications received may be considered for appointment to the WIB to fill the mandated private and public sector positions. Action is required.
 - B) Staff will report on status of recruitment being conducted to fill the mandated Labor Union membership representation.
 - 5) **WIA Plan Modification Update:** The Local Plan Modification is included in your packet for your review and approval. Action is required.
 - 6) **Resource Sharing Agreement/MOU:** Staff will provide an update.
 - 7) **WIA FY 2008 Appropriations:** Information is included in your packet. Staff will provide an update.
 - 8) **Rapid Response Activities:** An update will be provided on the status of the companies and employees.
 - 9) **Updates on Committees:**
 - A. Basic Construction Skills Committee: Members will provide an update on activities.
 - B. Gavilan College Rural Opportunity Grant: Staff will provide a brief update.
 - 10) **Youth Employment Program Council (YEP):** The YEP Council members will provide a brief update on youth programs and activities.
 - 11) **WIB Retreat:** Staff will report on next year's WIB Retreat.



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- 12) **Grant Updates** : The quarterly report is included in your packet for your review.
- 13) **One Stop Newsletter:** Staff will present the One-Stop Newsletter.
- 14) **Additional information items may be reported or discussed prior to adjournment.**
 - Distribute Bylaws approved by WIB and County Counsel
 - Distribute 2008 Meetings Calendar