



Health & Human Services Division of

COMMUNITY SERVICES & WORKFORCE DEVELOPMENT

1131 SAN FELIPE ROAD • HOLLISTER, CA 95023 • (831) 637-9293 • FAX (831) 637-0996

San Benito County
Workforce Investment Board (WIB)
3:00 p.m. – September 12, 2006
Executive Committee Minutes

Executive Committee:

Al Martinez, Chair
Connie Herndon, Vice Chair
Kendra Bobsin, Secretary
Mary Damm

Rick Deraiche
Tad Coatsworth
David Wright

Executive Committee agenda packets are mailed out to all WIB members to provide current information. WIB members not on the Executive Committee are encouraged and welcome to attend.

*Meeting will be held in the CSWD Conference Room at
1111 San Felipe Road #108, Hollister, CA 95023*

- I. **Public Comment Period:** Guests may introduce themselves and request to comment on any non-agenda item. Time is limited to five minutes per guest unless the WIB determines that more time is needed

- II. **Regular Agenda:**
 - A. **Approve minutes of the July 11, 2006 Full WIB meeting.**

 - B. **WIB Membership**
 1. The Executive Committee will consider the application received from Ms. Sylvia Sanchez for appointment to represent the private sector vacancy of Danny Villalon, who resigned on June 6, 2006.
 2. Recruitment is being conducted to fill the private sector vacancy of Robert Baumgartner, when submitted his letter of resignation on August 2, 2006.
 3. Discussion will be held regarding vacancies from local education agencies. Both Dr. Jean Burns-Slater, Superintendent of San Benito High School and Sue Flanagan, South County Regional Occupational Center have retired.

 - C. **Funding Report:** Staff will provide information on final WIA allocations.

 - D. **Workforce Collaborative with Bay Area WIBs:** Staff will provide information regarding a possible collaborative with the City of San Jose. The collaborative will provide mobile services to farm workers.

 - E. **Youth Employment Program (YEP) Council:** Staff will provide a brief update on youth activities including the Educational Component.

 - F. **Additional Information items may be reported/discussed prior to adjournment.**

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